

Introduction to the Genesis Creation Story

The Greek word *Genesis* (*the beginning*) was given to this Hebrew book when it was translated from Hebrew into Greek. It was written for the Hebrew people to give them an account the beginning of the world of their environment, giving them roots for their ancestry and to establish *Yahweh* (*Jehovah*) to be their god.

“The book of Genesis is thought to have been written around the turn of the first millennium B.C, drawing on much older written materials and legends. It is not likely that much of this material originated with Moses. What we read today has devolved to the point that it may be only remotely similar to the original record”. (The Genesis Story” by James Quatro)

“It is clear that through the millennia the ancient peoples, including the authors of the Book of Genesis, based their work on Sumerian cosmogony.” (Earth Chronicles by Zacharia Sitchin)

Books in the Old Testament, including Genesis, in most Bibles were taken from the ben Asher text of the twelfth century A.D. and differs from the older Hebrew manuscripts. Some quotes in this writing are from the Septuagint that contains the Hebrew text of about 200 B.C.

The first chapter of Genesis reflects the creation story from the ancient Sumerian tablets, Mesopotamian and Babylonian records. Apparently while the Hebrews were in Babylonian captivity they became aware of their creation story. This story shows the plurality of gods (*Elohim*) known as the Nephilim to be the creators. In Genesis 1:26 *Elohim* is translated as singular, but in the same verse the gods identified themselves as *Our* and *Us*. this cannot be telling us of a single god. It can also be noticed the Hebrew god Jehovah is not mentioned in the first chapter of Genesis. The Hebrews were monotheists so the author or editors of Genesis edited the plural gods out the first creation story and generated the second creation story making their god Jehovah to be the creator. This was a story more suitable for the Hebrews as they believed their god Jehovah was the only god. This second chapter made Jehovah to be the only god, the creator of Adam and Eve, the Garden of Eden and thus giving roots the Hebrews people.

The author’s intent of this writing is to present a concise and yet an informative account of the creation story based upon the Bible, historical and scientific evidence, to erase many common myths about the Bible story of creation.

The author believes the Christian should be sufficiently informed in the Scriptures to not allow myths and unfounded legends override Biblical and historical facts.

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The Bible Creation Story

How did the universe come into existence? *If the universe came by the 'big bang', where did the material come from that exploded to make all of the planets? What was the beginning of planet earth? What was the beginning of all plant and animal life and where did we come from? These questions are dealt with in Genesis, the first book in the Bible and in the ancient Sumerian tablets. Many have believed the Bible teaches the whole universe including the earth was just spoken into existence? Were all things created in only six 24-hour days? Did we evolve from some animal or were we created?*

*Concerning the Bible record; some frequently asked questions are; where did Cain get his wife? Who were the people that would kill Cain? Where did the people living in Nod come from? Then to the more observing reader the question is why are there two different creation stories in Genesis? Why do the Bible creation stories seem to differ so much from the scientific view of evolution? Or do they? Can both of these views be harmonized? Were humans created (genetically engineered) to be free, happy and independent loving creatures or were they created for another purpose? In what way were they created in the **"Image and likeness"** of their creators? Did they all come from the same first human parents, if so, then why are there different races of humans? Are these differences due to evolution or were the different races created that way? These are questions Pastors and Bible teachers like to avoid. Most have not devoted enough time in searching the Bible and ancient history to obtain sufficient information to give intelligent answers. This has allowed traditional myths to prevail.*

Many Christians believe the Old Testament is a world history book even though it was never intended to be. Its purpose was to identify Jehovah to be the Hebrew tribal god and give **roots** to the Hebrew people. It is a collection of writings by Hebrew prophets and scribes that accumulated over a very long period of time. These Hebrew writers wrote down the stories and tales that had been handed down to them by preceding generations. Whether these sources were accurate or not can be debated. However in this writing the Bible record will be treated more than less as authentic.

The creation stories in our Bible have roots in the ancient Babylonian and Sumerian records. To make these stories applicable for the Israelites, the editor or editors changed the names of people and places along with other details. The ancient country Babylon has been known by several names, the oldest name on record is **Edin** then **Sumer**, “**Babel - - in the land of Shinar,**” (*Genesis 10:10*) this area is now the country of **Iraq**. This is where the Tablets of the ancient Sumerian culture were discovered 1842 – 1854. These tablets contain the most ancient creation stories presently available.

The Genesis creation stories and the laws Moses imposed upon the Israelites are based upon the Babylonian “*Code of Hammurabi*”, who was the 6th king of the 1st dynasty of ancient Babylon. He claimed to have received the knowledge to write this code from his god Marduk.** (*Cf. Schaff-Herzog Ency. of Religious Knowledge and Earth Chronicles by Zecharia Sitchin*). If Moses was the author of the Pentateuch* he likely received this information when he was educated in Egypt as the son of Pharaoh’s daughter. However many Bible scholars question Moses’ authorship of the Pentateuch. **The first five books of the Bible.* ***One of the Nephilim gods. (Genesis 6:4)*

We will now turn to the creation stories as they are recorded in the Bible. The more ancient manuscripts of Genesis take for granted the planet earth had been in existence but had become a wasteland eons before the Genesis story begins. “***In the beginning - the earth was a wasteland, and darkness covered the abyss.***” (*Genesis 1:1&2 New American Bible*) This story goes on and describes how the gods oversaw the evolutionary process by which the planet earth begins to recover from its darkness and abyss and became an inhabitable planet. As we progress with this study it will be seen that by the evolutionary process, plant life was first to develop, then all living creatures after his kind and how mankind came into existence. More on this later.

The Gods of creation

When reading the book of Genesis we learn there are two completely different creation stories that differ greatly, and neither is telling of the initial creation of the universe. These stories start with the earth already in existence and more than one god or gods were involved. The first story was based upon the Sumerian Tablets and Mesopotamian records. The second creation story was edited to be acceptable to the Hebrew people. To understand this, it is **essential**

that we know the difference between the ‘**God**’ (*Elohim*) in the 1st chapter and the **LORD God** (*Yahweh Elohim*) in the 2nd chapter. **God** in the 1st chapter is translated from the Hebrew *Elohim* and is used in the plural and should have been translated **Gods**. (*The Hebrew Publishing Society in their English translation translates elohim, which had previously been translated “god” singular into “divine beings” plural*) **“And God (the Gods or divine beings) said ‘Let US make man in OUR image, according to OUR likeness.’”** (*Genesis 1:26*) In the 2nd chapter the god was YHWH *Elohim*, this was translated into English as **Jehovah God**, but in the KJV and some others, it is translated **LORD God**. When we read “LORD God in the Old Testament it always has reference **Jehovah God**, who was the god of the creation in the 2nd chapter of Genesis and the god of Israel. To ignore this distinction the Bible makes in identifying the Gods will contribute to misunderstanding the creation stories and the entire Old Testament. The Old Testament can be understood only when one recognizes this distinction it makes between *God* and *LORD God*. Christians are so overwhelmingly schooled in *monotheism*; they cannot comprehend more than one God. More than thirty times the Old Testament identifies Jehovah to be “*the God of Israel*.” Other tribes mentioned in the Old Testament had their own tribal gods.

The first creation story

After giving this foundation, we will now consider the first creation story as it is recorded in the first chapter of Genesis. The word *create* is often misunderstood when it is used in the Bible. In everyday usage it is never used to mean, ‘*to make something out of nothing*’, so why does it take on this meaning when we read it in the Bible? When an artist takes paint, a brush, a canvas and *creates* a painting. This painting is created from existing material. The creation story recorded in the Bible is very much the same way, as we will see.

“In the beginning God (*Elohim*, meaning gods but not Jehovah God) created the heavens and the earth.” “The earth was without form, and void; and darkness was upon the face of the deep”. (*Genesis 1:1&2 KJV*) In the emphasized Bible by Rotherham we read, **“Now the earth had become waste and wild and darkness was on the face of the roaring deep”.** Young’s literal translation reads, **“In the beginning of God’s preparing the heaven and the earth. The earth had existed waste and void”.** We can see the earth was already in

existence but had become waste and void as the Genesis story begins. The earth could have been in this condition for millions of years. (*This is in harmony with the Sumerian Tablets*) Something that is often missed is the author of the Genesis creation story strongly implies this planet had been in existence long before the Spirit of the Elohim (*Gods*) started “**brooding or hovering**” over it. (*Genesis 1:2*)

There has been a lot of speculation as to what actually happened to the earth to cause it to be in this “*waste and abyss*” condition. Many Bible and scientific scholars believe, and it is very likely true, that in eons past the earth had been in a collision with a giant asteroid or another planet. What ever happened to the earth did great damage throwing it off its axis by 17 degrees and into a state of chaos. According to the creation record the waters and soil had been all churned together and this caused a very heavy vapor or fog that shielded the earth from the sun. Had plant, animal or human life previously existed, all was destroyed and buried in the mixture of water and soil. Many pre-historic creatures were also caught up in this disaster and their species were lost forever.

The earth having existed in this **void and waste** condition for eons of time, “**Then God (the elohim-gods) said. Let the waters under the heavens be gathered into one place, and let the dry land appear.**” (Gen. 1:9) To take this literally, the gods said, “**Just let it happen**”. The natural process of gravitation eventually caused the water to drain from the land and flow to the low areas of the earth forming lakes and oceans. As the water was separated from the land the heavy mist subsided allowing the light and heat from the sun to dry out the soil. Then we read, “**and God (the Gods) said, let the earth bring forth grass, and the herb that yields seed and the fruit tree_ _**”. (*Gen. 1:11*) Again take note; “**let the earth bring forth,**” The earth brought forth these things by the process of evolution that took eons of time.

Originally the earth’s atmosphere was mostly nitrogen, but in the process of time, plant life put oxygen into the atmosphere making it able to support the life of living creatures. We then read: “**Let the waters bring forth abundantly, of living creatures, and let the fowl fly above.**” (*Gen.1:20*) It is interesting to note scientists tell us that birds originally developed from fish. Fish and birds were the first to show up. Next we read, “**Then God (the gods) said, “Let the earth bring forth the living creature after his kind, cattle and creeping**

things and beast of the earth according to its kind'. (Gen.1:24) Again, please notice; the Bible makes it clear "***the earth brought forth***" animal life. **It does not say** God spoke them all into existence. The Genesis account makes it very clear, all plant and animal life developed by the evolutionary process while the gods were "***hovering or brooding over***" the earth.

The Bible record specifically states the creation took place in the "*evening and morning*" of each specific day, it has been commonly believed this is speaking of a 24-hour day. The word **day** is translated from the Hebrew "***yowm***" meaning a ***period of time***. Strong's Hebrew dictionary gives the meaning as "*A space of time, or an age*". Therefore the six days of the creation were **not** 24-hour days, but the evening and morning of the six ages or eons of time it took the earth to develop plant and animal life by the evolutionary process.

The first humans created

In the process of time the earth flourished with vegetation and animal life and could now support human life. "***The Gods said, Let Us make man in our image after our likeness;***" (Gen.1:26) "***The Gods (the elohim but not Jehovah) created man in his (their) own image, male and female created he (they) them. And said unto them, be fruitful and multiply and replenish the earth.***" (Gen. 1:27&28). This sentence used the Hebrew word ***elohim*** in the ***plural*** and should have been translated **gods**, as previously indicated. The plural words '**Us and Our**' in the same sentence confirm a plurality of gods were involved in this creation. Some Bible scholars also believe the word '**replenish**' could indicate a replacing of humans that had been destroyed when the earth became a planet of '*abyss and waste*'.

According to both the Bible record and the Sumerian records humans were **not a product of evolution**, but were **created (genetically engineered)** by the Nephilim gods who used some of their own genes in the process. Human genes and blood came from the creators. '*All humans that dwell on the earth were made of one blood.*' (Acts 17:26) Human blood does not match the blood from any animal. Even though the human physical body is animalistic their intellect is from the gods. In *John 12:34* Jesus quoted *Palms 82:6* "***You are gods***", This could have reference to Humans receiving godlike knowledge as recorded in Genesis 3:22.

The Septuagint, is a translation of the Hebrew into Greek about 200 B.C., it shows the difference between the words translated **man** in the first two chapters of Genesis. The Greek word for man in chapter one is **anthopi**, which is the plural for man **meaning mankind**. These humans were told to “*be fruitful, and multiply and replenish the earth.*” (*Gen. 1:22*) According to the information contained in the Sumerian tablets the gods mentioned in the 1st chapter of Genesis who created humans were masters at cloning and were able to create humans just as the Bible says. Also notice, in this first creation of humans, the male and the female were created at the same time and there was no Adam and Eve or a Garden of Eden. (*Gen.1: 27*)

The second creation story

In the 2nd creation story Adam was first created and placed in the Garden of Eden, then Eve was created some time later. (*Gen. 2:22*) This second creation story is not about a universal creation like the first one, but is edited into a creation centered in a local area, giving names of people, rivers and countries. “*The rivers Pison, and the land of Haviah where there was much gold and precious stones, the country Assyria and the River Euphrates, The river Gihon near Ethiopia, the river Hiddekel east of Assyria.*” (*Gen. 2:11-13*)

In the 2nd chapter we find the second creation story also opens with the understanding the heavens and the earth already existed. This was accomplished without **Jehovah** who was Biblically **absent** until verse four of this 2nd Chapter. Here Jehovah shows up and takes credit for all that had been previously accomplished, even though he had nothing to do with it. The **brooding over** or directing the process of evolution that brought the earth out of its void and waste condition was by the elohim (gods) of chapter one.

This second story very soon has Jehovah creating Adam “***And the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul***” (*Gen. 2:7*) The word **man** here in the Septuagint is **anthropos** which is man in the singular, and in the Hebrew it reads **aw-dawm** and is limited to Adam. Then we read, “***And the LORD God (Yahweh Elohim) planted a garden eastward in Eden and there put the man whom He had formed***”. (*Verse 8*). “***The tree of life was also in the midst of the garden, and the tree of knowledge of good and evil.***” (*Verse 9*) “***And Jehovah God took the man and put him in the garden to tend and***

keep it.” (Verse 15) Jehovah created Adam to be his slave, to work and keep the garden. Adam was told, “**Of the tree of knowledge good and evil, you shall not eat, for in the day that you eat of it you shall surely die**”. (Gen. 2:16&17) Realizing, “*It was not good for man to be alone*”, “**Jehovah God caused a deep sleep to fall on Adam, and took one of his ribs - - then the rib Jehovah God had taken from man He made into a woman**”. (Verses 21&22) He used some sort of anesthetic causing Adam to go into ‘*deep sleep*’ before performing surgery to remove a body part to make Eve. The creation of Eve was Jehovah’s afterthought to give Adam a helper and solve the problem of Adam’s loneliness. It is interesting to note; Eve was not created until after Adam named all of the animals. (Gen. 2:19-23)

When this account was written absolutely nothing was known about the make up of the human body, so the author told the story the only way he knew. Had this been written in our time different terms would have been used; Adam would have been created by genetic engineering and **not from dirt**. Eve would also have been genetically engineered using a part taken from Adam’s body.

The Serpent in the Garden

This story being reduced to a story about a snake and an apple resembles a child’s bedtime fantasy story or the myth of Santa Claus. By using common sense we know a snake is a dumb reptile and at most can only hiss and has no ability to talk. We also know that eating fruit from a tree cannot cause one to obtain godlike knowledge. This story was pieced together from ancient records written on the Sumerian clay tablets before (3000 BC) and later renditions from the Babylonian records. The author of Genesis chose not to use the names of any other god than Jehovah, who wanted to be known to the Hebrews as the only god. “**I am Jehovah, and there is none other, there is no God besides me.**” (Isaiah 45:5) So the editor used the word ‘*serpent*’ rather than the proper name **Enki** as the one who seduced Eve. Enki, the Nephilim god of knowledge, was an expert in the medical field. He used the **serpent twined around a tree for the insignia** of his group of physicians (*The medical profession uses this insignia even to this day*). This is why the author or editor of Genesis called **Enki** the *serpent* rather than by his proper name.

Apparently Adam told Eve of Jehovah’s threat that partaking of the forbidden fruit would result in sudden death, as she was very much

aware of this when the *serpent god* encountered her in the garden. ***“Now the serpent was the most crafty (intelligent) of all the brutes on the earth. - (Septuagint) So he said to the woman, Has God indeed said, You shall not eat of every tree of the garden?” (Gen.3:1)*** Eve then repeated to the *serpent* exactly what Jehovah had said to Adam, but she added, *“the tree should not even be touched”*. ***“And the serpent said to the woman, You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be as gods, knowing good and evil.” (Gen.3:5)*** The Serpent assured Eve she would **not die** by partaking of the forbidden fruit, but she would obtain godlike knowledge knowing good and evil. ***“So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave it to her husband and he did eat. Then the eyes of both of them were opened.” (Gen. 3:6&7)*** Jehovah, upon seeing this, said to His council of gods, ***“Behold, the man has become as one of Us to know good and evil, And now lest he put out his hand and take also from the tree of life, and eat, and live for ever.” (Verse 22)*** We can plainly see it was the **serpent that told the truth** but **Jehovah lied** to them. Adam and Eve did not die the day they partook of the forbidden fruit, but they received godlike knowledge just as the Serpent said. Adam did not **‘fall’**, as is commonly taught, but his intelligence was **elevated** to that of the gods.

What really happened in the garden

There is much more to this story than a snake and an apple!

The humans created in the first creation recorded in chapter one were told, to ***“Be fruitful and multiply and replenish the earth”***. Jehovah never said this to Adam and Eve, but kept them ignorant concerning procreation and their sexual differences. ***“They were naked and were not ashamed.” (Genesis 2:25)*** It was the serpent god (*Enki*) who broke the news to Eve concerning sex. She observed the ‘tree’ to be *“pleasant to the eyes and to be desired to make one wise,”* so she partook of the *forbidden fruit* from the ‘**tree of knowledge**’. The word knowledge here is translated from the same Hebrew word used when it says, *“Adam **knew** his wife Eve and she conceived.”* Partaking of the ***“forbidden fruit”*** from the serpent god was Eve’s first sexual experience. The Serpent god Enki seduced Eve and physically taught her about sex. She was so pleased with this experience she **also gave**

to her husband Adam. After learning of their sexuality they realized they were naked, so they made aprons of fig leaves to cover their nakedness. (*Gen. 3:7*) They had now learned what Jehovah did not want them to know. Jehovah's anger was kindled against the Serpent god for seducing Eve, and also against both Adam and Eve for their participation in the '*forbidden fruit*'. Jehovah became very angry and put curses on Adam and Eve and drove them out of the garden.

Please note; sexual relations between the gods and humans **did occur**; this is confirmed in the Bible record; "***The sons of the gods saw the daughters of men, that they were beautiful: and they took wives for themselves. The sons of the gods came in to the daughters of men and they bore children to them.***" (*Genesis 6:2&4*)

The "***sons of the gods***" are referred to as *Nephilim* in the following translations: Contemporary English, Young's Literal, Holman Std. Bible, New International, Moffatt and others. (*The Hebrew word Nephilim has the meaning of those who came from above.*)*

Adam and Eve expelled from the Garden

Jehovah's threat of immediate death was not carried out. The Serpent god (*Enki*) knew Jehovah would not kill his prized genetically engineered humans, and told Eve that participating in the '*forbidden fruit*' would not result in immediate death as Jehovah had promised. (*Gen. 3:3*) Adam continued to live and when he was 130 years old he begot Seth and then fathered many sons and daughters. He lived to be 930 years old. (*Gen. 5:4*) It might be added here that some Bible scholars try to cover for Jehovah's lie by saying his day really meant a thousand years or that Adam and Eve died spiritually. **There is no biblical record of Adam possessing any form of spiritually to fall from.** The Genesis account clearly states their disobedience gave them godlike knowledge and says nothing about a fall! The teaching that Adam fell is an invention by theologians, but not biblical.

After Jehovah drove Adam and Eve out of the garden, Eve gave birth to Cain and Abel, **fraternal twins**, who were conceived while she was in the garden. When Cain was born Eve said, "***I have gained a man through god (elohim) and she again bare his brother Able***" (*Gen. 4:1 Septuagint*) She claimed Cain was from the *elohim* (gods). This gives a clue as to why Jehovah had no respect for Cain and refused to accept his offering. (*Genesis 4:5*) This clue is confirmed in the New Testament. In *1st John 3:12*, we read, "***Cain was of the wicked***

one". Could this be saying Cain's father was the 'wicked one' meaning the Serpent rather than Adam? But you ask why is it that Cain is not Adam's son? Do we not read in Genesis 4:1, "**Now Adam knew Eve his wife, and she conceived and bore Cain and said I have gotten a man from god,**" (elohim) **and again she bare, his brother Abel**". When we examine this verse we learn Eve claimed Cain was from the gods, but this was not said of Able.

This can be explained by observing what happened when Eve was seduced by Enki the serpent god and became pregnant by him, then she **also gave** to Adam her husband and she also conceived from him. You say, "**Impossible**"! Not so fast! This is called *dizygous twins* when each has a different biological father. "**The frequency of a woman carrying fraternal twins with two different fathers is underestimated.**" (Taken from *Fertility and Sterility* by Dr. Rodrigo." Eve knew what she was saying when she said Cain was from god (elohim). **Jehovah even confirmed Eve's story that Cain was the seed of the serpent by saying to the serpent, "I will put hostility between you and the woman and between your seed (or child) and her seed (or child)".** (Gen. 3:15)

Cain became so angered because of Jehovah's rejection and *hostility* against him, and how Able was favored, he murdered his half brother Abel. Cain's punishment for this was being banished from his family to be a '*fugitive and a vagabond*'. (Genesis 4:12) He complained to Jehovah saying, "**Anyone who finds me shall kill me. And Jehovah put a mark on Cain, lest anyone finding him would kill him**". (Gen. 4&15) No explanation is given as to what that mark was. It is more interesting to know just who were the people Cain feared. These people could not have been from any of Adam's family, as Cain had no siblings as of yet. The people Cain feared could be none other than decedents of the humans who were created by the unnamed Nephilim gods mentioned in the first creation story of mankind recorded in Genesis chapter one. They were created long before Jehovah created Adam and Eve. The creators of these people commanded them to "**be fruitful and multiply and replenish the earth**". They multiplied rapidly and the Nodites were a tribe of these people and Cain took up residence with them. (Gen 4:16) Then we read, "**And Cain knew his wife and she conceived and bore Enoch.**" (Gen. 4:17). Many Christians are led to believe Cain married his sister;

but this was **impossible**. The Bible puts this fable to rest, as Cain already had a wife and family before Seth or any daughters were born to Adam and Eve. (See Gen. 5:3&4)

The Genesis record continues; ***“Adam lived one hundred and thirty years and he begot a son in his own likeness, after his image and named him Seth.”*** (Gen.5:3&4) This is the **first and only mention** of Adam fathering a son in his ***“own likeness and image.”*** It appears Able did not have this likeness of Adam but he had the ***likeness and image*** of Eve, seeing Jehovah referred to Able as being the seed of Eve. It often happens that a child takes on the appearance of the mother rather than the father. (Gen. 3:15) More proof that Cain was not Adam’s seed, is he is not mentioned in the ***“Book of the genealogy of Adam.”*** (Gen. 5:1 - 8)

About Cain and his decedents

The Genesis account gives some astounding facts concerning Cain and his decedents. They were very intelligent people; being from the bloodline of Enki the serpent god, ***“the most intelligent being on earth”***. (Gen 3:1) When Cain took up residence with the Nodites he organized them into a society and taught them to build a city. His descendents domesticated animals, they were also musicians, they handled the harp and organ they were also craftsmen in bronze and iron. (Gen. 4:17, 22&23) There is no such record showing Seth or his descendents having such intelligence. All that is said of him is he just fathered a bunch of children. (Genesis 5:7)

About the flood

We now come to the 6th chapter of Genesis and read ***“As men (the Adamites) began to multiply on the face of the earth, and daughters were born to them, that the sons of the gods (Elohim) saw the daughters of men that they were beautiful: and they took wives for themselves of all whom they chose.”*** (Gen 6:1&2). These beautiful women were from the Adamic tribe. ***“There were Nephilim on the earth in those days, when the sons of god (elohim) came into the daughters of men and they bore them children. Those were the mighty men who were of old, men of renown”***. (Genesis 6:4). When Jehovah saw how these inter-racial marriages corrupted his special Adamic race, the text says; ***“Jehovah was sorry He had made man (Heb. aw-dawm) on the earth and He was grieved in His heart”***. (Genesis 6:6). Jehovah became very angry and decided to kill off all of

these half-breeds who were “***mighty men of renown***”. He chose to save Noah who was, “***A just man, perfect in his generations***”. (Gen.6:9) Noah’s genealogy was free from the interracial breeding between ‘***sons of the gods***’ with daughters of the Adamic tribe.

According to the Sumerian clay tablets, the god ***Enlil***, who the Hebrew writer identified as ***Jehovah***, saw the flood coming but could do nothing about it. So he used the flood to serve his purpose in killing off the half-breeds. In spite of popular belief, this flood was somewhat local and did not cover our entire planet. It was primarily in the land of the Euphrates River. (Gen. 2:10-14)

When in Egypt, I learned there is no record of that country ever having been destroyed by a flood. In fact, the Egyptians have a record of unbroken history that flows through and beyond the period of the Noah flood.

“***And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered. The waters prevailed fifteen cubits upward, and the mountains were covered***”. (Gen.7: 19&20) The author saw only the small world he was familiar with; the flood covered his whole world. There is not enough water on this planet to cover all of our high mountains.

There are many other problems with the theory of the flood covering the whole earth, some of these are; when the Israelites spied out the land of Canaan they found ***giants in the land who were the sons of Anakim***. (Deut.1:28 KJV) The Old Testament contains several references concerning the ***Anakites*** saying they were giants. These were the descendents of the ***Nephilim*** (Numbers 13:33 NIV) and are said to “***be the sons of Anak***”, (Deut. 1:28 NKJV) “***The people are strong and tall - Anakites! “Who can stand up against the Anakites?”*** (Deut. 9:2 NIV) According to the Sumerian tablets the Nephilim (those who came from above) were from the planet NIBIRU, * and the Bible calls them the ***Anunnaki***. It is evident the Nephilim and their descendents survived the flood. *(*Earth Chronicles by Sitchin*)

Many other writings mention the Nephilim, including the books of Maccabees, the Book of Enoch refers to the Nephilim as the Watchers, the Nephilim are also mentioned in Hebrew Book of Jubilees.

Among the descendants of the Nephilim were; Og the king of Bashan who had a bed made of iron that was nine cubits long and four cubits wide. In our measurements this would be at least 14 ft. long and

6 ft wide. (*See Deut.3:11*) Then there was David's encounter with the Philistine Goliath who was a giant. Goliath's brother Gath was born with twenty four fingers and toes. (*1 Chron. 20:6*)

Abraham was born about 352 years after the flood, and as an adult went to Egypt, and there he found a nation with an advanced and well organized society and culture. (*Gen. 12:10*) None of the citizens of Egypt were decedents of Noah, nor were they related to Abraham in any way. Had the flood destroyed all of the people on the whole planet, where did all of these Egyptians come from in such a relatively short time of about four hundred years? Then we have the problem of all the various races of people that were not related to Noah, they were not in the ark, and were not destroyed by the flood. Many different races of mankind including the Chinese, the Egyptians, the people of India as well as the Nephilim and their descendents, the Anunnaki, all had existence both before and after the flood.

Conclusion of the Genesis account of the creation

Most points brought out in this writing are foreign to the traditional view among Christianity. However in our present educated world it is ludicrous to believe the entire universe including the earth and all living creatures were created in only six 24-hour days and that the universe is only six thousand years old. Modern scientific evidence has proven otherwise and to say God could have created things already aged by millions of years is only a weak effort to ignore the facts.

The Genesis Creation stories and the Sumerian tablets clearly make room for the colonization of the earth by the Nephilim *gods* who came from the planet *Nibiru*. The Bible calls their descendants the *Anakim* saying they are great and tall. (*Deut. 9:2 NIV*)

There are many landmarks on earth which show evidence that these *gods* were once on our planet. There are drawings in caves of beings wearing what looks like space suits with antennas on their helmets, and even drawings of what looks like space ships. We have this and other evidence showing that very highly advanced beings at one time graced our planet. Also the Bible tells of "*a chariot of fire*" that came to earth to snatch Elijah away and carried him to heaven; Elisha the prophet witnessed this event. (*2 Kings 2:11*) Ezekiel witnessed a fire driven machine that came near him and "*four living creatures*" came out of it and appeared to him. (*Ezek. 1:4 thru 28, 10:7-22*) The

experience of these prophets recorded in the Bible confirms earth to have been visited by alien gods.

The authors of the creation stories in the Bible had a very limited knowledge and vocabulary, but did their best to explain the creation, as they understood it. It is evident the Bible account tells of two separate creations. Unnamed Nephilim gods were involved in the first creation and the second is attributed to the Hebrew god Jehovah.

There is sufficient information in the Bible and other ancient sources to convince any serious seeker for truth, the traditional views believed by most Christians are not in harmony with the Genesis account or the Sumerian Tablets.

We do not live in the dark ages and therefore it is time to read the Bible with our minds in the 21st century and discard popular traditional views based upon myth and folklore rather than the Scripture.

Who is the God of Creation?

The New Testament makes it very clear God the Father and the pre-incarnate Christ were the active agents in the initial creation. So the question is, does this contradict the Genesis stories of creation? By no means! *The creation referred to in the New Testament has reference to the very beginning of how the universe came into existence, while the Genesis creation stories begin with the earth already in existence.* Some time after its creation ***“the earth had become waste and wild, and darkness was on the roaring deep.”*** (*The Emphasized Bible, Rotherham*) ***“In the beginning of God’s preparing the heaven and earth, the earth had existed waste and void.”*** (*Young’s Literal translation*) The Genesis creation stories show how the *elohim* (gods) hovered over the earth while it was being restored to a useful planet, by the natural process of evolution. From the Bible and other ancient records it appears something had happened to planet earth that destroyed all living things that had previously existed on it. The Genesis creation stories tell how it took eons of time for the earth to make a recovery. Its final recovery produced all kinds of vegetation, fish, birds and all manner of beasts of the field. Then the record tells how the gods by brought humans into being.

The New Testament makes it clear that God the Father is **Spirit** as was the pre-incarnate Christ who was with Him ***“before the world was.”*** The gods of the Genesis creation were physical beings and dealt with a physical world. They genetically engineered physical human

beings and both the gods Enki and YHWH (*Jehovah*) spoke to them. The Bible gives several references where Jehovah is said to be an angel. This angelic god spoke to Moses “**face to face.**” He told Moses he was the *god of his fathers, the god of Abraham, the god of Isaac and the god of Jacob.* (*Exodus 3:2-4 & Acts 7:30&32*) Others had also seen Jehovah at different times. In other words Jehovah was a materialistic god that could be seen and heard. Now in contrast to this, God the Heavenly Father is ***Spirit and invisible.*** ***Jesus said, “You have never heard His voice or seen His shape.”*** (*See John 4:24, 5:37, Col. 1:15, 1st John 4:12*) Jesus also called the Heavenly Father “***the only true God***”. (*John 17:3*) All of this evidence points to the Heavenly Father being the one and only true God, the creator of the whole universe. Jehovah was an angelic tribal god of the Hebrews and that was the extent of his godhood. He is said many times in the Old Testament to be, “***Jehovah the God of Israel.***” Other tribes had their own gods. It is interesting to note; The Heavenly Father was unknown until Jesus introduced Him. (*See Matt. 11:27*)

Paul writing to the Colossians had the following to say concerning Jesus Christ, “***He is the image of the invisible God, the first born over all creation. For by Him all things were created, that are in heaven, and on the earth, visible and invisible, whether they be thrones or dominions or principalities, or powers: All things were created through Him and for Him: And He was before all things, and by Him all things consist.***” (*Col. 1:15-17*) From this passage of Scripture we learn ***God the Father is invisible and directed all creation through the pre-incarnate Christ.***

The New Testament clearly reveals the **pre-incarnate Christ** was with **God the Father, before the world was.** (*John 17:3*) He was the active agent in all creation. God the Father “***created all things through Jesus Christ***”, (*Eph.3:9*) *this includes the angelic gods called principalities and powers, the Nephilim, the serpent god Enki, the Hebrew god Jehovah as well as the angels that sinned. These were all a part of this creation.* (*Acts 7:30&32, Jude 6*) The pre-incarnate Christ created the angelic hosts as free agents; therefore He is not responsible for their later activities.

God the Heavenly Father was unknown until Jesus revealed Him. (*Matt.11:27*) Therefore the Hebrew god Jehovah, the “***creator of darkness and evil***”, (*Isaiah 45:7*) is not the Heavenly Father who is

said to be ***“Light, and in Him there is no darkness at all.”*** (1 John 1:5) These two Gods are as **opposite as Light is to darkness!**

Conclusion:

The Genesis account of creation tells how the Nephilim (*Elohim*) directed the evolutionary process that developed planet earth into a planet filled with all sorts of vegetation and animal life, and made it a pleasant home for human beings that were later created.

Understanding this expanded view of the Creation can give a sufficient background for the reader to reconsider the traditional view in light of what the Bible really says or strongly implies. Not until present day Christianity graduates from Dark Age thinking, will they replace myth, folklore and tradition with the Bible teaching concerning the creation. ***“As long as the Christian Church is unwilling to rethink and reformulate the very basic understandings of faith, they will increasingly not have much to say to a world that will not understand the language of our teaching. Those who insist on Dark Age understanding of the Bible become unwitting accomplices in bringing about the death of the Christianity they love.”*** *

All do not have the same understanding as to what the Bible teaches on many subjects. Christianity from its very beginning has always been a community with different views, even the apostles did not agree on some of the doctrinal points of the Christian faith.

“For we know in part and prophesy in part, (Gal. 3:28) as long as this condition exists, let brotherly love rule. crb 10/3/2009

Various translations of Genesis 6:1-4 concerning the Nephilim:

“It was in those days that the Nephilim arose on the earth, and the sons of God (elohim or gods) had intercourse with the daughters of men, and had children born to them; those were the mighty men who were of old, men of renown.” Moffatt and KJV translations (Gen.6:4)

“At that time the Nephilim appeared on earth, (as well as later), after the sons of heaven had intercourse with the daughters of man, who bore them sons. They were heroes of old, the men of renown”. *The New American Bible, Published by World Catholic Press.*

“The Nephilim were on the earth in those days, __the sons of God came in into the daughters of men, and they bore children to them.” ASV) **“The Sumerian tablets show, the Nephilim gods Enki (the**

Serpent) and Enlil (Jehovah) were archenemies and the gods of play in the Garden of Eden”. **

Zecharia Sitchin, on the Nephilim

“I was a schoolboy, privileged to study the Bible in its original language, Hebrew. We reached the story of the Great Flood in the book of Genesis, where it is stated that it was at that time the NEFILIM were upon the earth, who went on to marry the daughters of Man. The teacher explained that the story speaks of giants who were on the earth. I raised my hand and

Pointed out that the word literally meant those who have descended, who have come down (in the context) from heavens to earth. For that, instead of being complimented, I was reprimanded. “You don’t question the Bible!” The teacher roared. I can still feel the hurting. It caused me to become persistent in looking for the answer to the enigma of the Nephilim. To whom was the Bible referring? And why does the next verse in Genesis refer to them as (plural) - an aberration in a Bible devoted to monotheism?”

The symbol of the intertwined serpent

was used by Enki the serpent in the garden and is still used by the medical profession today and remains unchanged since the days when the Nephilim colonized the earth thousands of years ago.

The Serpent in the wilderness; a symbol of healing, (Num.21:8)

The Israelites were told to look upon the Serpent for healing. Jesus used this example to express His healing power to the soul by believing in Him. (John 3:14)

Jesus also used the Serpent as a symbol of wisdom. (Matt.10:16)

About human nature

All will admit the Bible makes it clear that humans were created in the image and likeness of their creators. (*Genesis 1:26*) *The creator gods, including Jehovah, were all warlike, Jealous, vindictive, hateful and untruthful.* (*Exodus 20:5 & Deut. 34:14*) The Bible also makes it clear the Hebrew god Jehovah was “*the creator of darkness and evil,*” (*Isaiah 45:7*) He *hated,* (*Deut. 9:28 & Mal. 1:3*) He *lied* to Adam, and to his prophets. (*Jer. 4:10*) He commanded the mass murder of thousands of people. *The Bible also makes it clear, the human race was created in the “image and likeness” of their creators, Jehovah created Adam in his own likeness. Adam never ‘fell’ into the state of depravity; he was created that way. Humans nature was inherited from their creators,* and are chips off of the block! *They too are jealous, vindictive, untruthful, hateful and warlike.*

Sources

Many sources were used, including the Bible in various translations including, KJV, NKJV, NEB, NAS, Moffatt, Young and Rotherham.

New American Bible

The Septuagint.

Encyclopedia of Religious Knowledge – Schaff-Herzog

Apocrypha Book of the Maccabees

Book of Enoch

Hebrew Book of Jubilees

**Earth Chronicles - Zacharia Sitchin

The Genesis Story by James Quatro

*J.S. Spong, The Library of Halexandria, and many other sources

